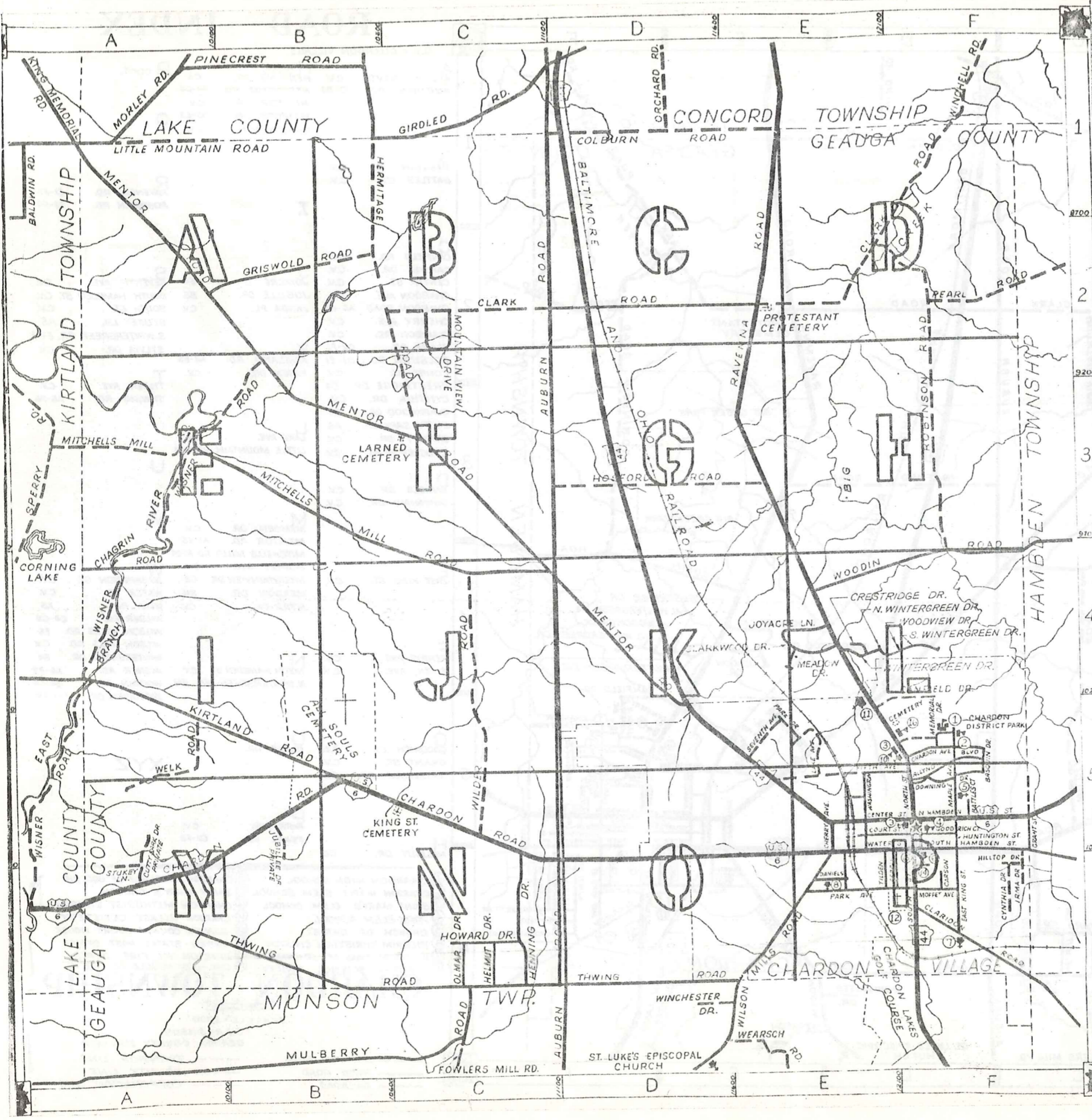


ROAD INDEX

C.V. = CHARDON VILLAGE



A	ALLYND BLVD. C.V.	H ^{cont} HENNING DR. C6	P cont.
	AUBURN RD. CI-D6	HERMITAGE RD. B1-C3	
		HILLTOP DR. C.V.	Q
		HOSFORD RD. D3-E3	
		HUNTINGTON ST. C.V.	
B	BASQUIN DR. C.V.		R RAVENNA RD. E1-F6
	BATTLES CT. C.V.		ROBINSON RD. E2-F4
		I	
C	CANFIELD RD. C.V.	J JOYACRE LN. E4	S SEVENTH AVE. C.V.
	CARSON DR. C.V.	JUBILLE DR. B5	SOUTH HAMBDEN ST. C.V.
	CENTER ST. C.V.	JANDA PL. C.V.	SOUTH ST. C.V.
	CHARDON AVE. A6-F5		STUKEY LN. A5
	CHARDON ROAD		S. WINTERGREEN DR. E4-F4
	CHERRY AVE. C.V.	K KIRTLAND RD. A4-B5	SYLVIA DR. C.V.
	CLARIDON RD. C.V.	KAREN DR. C.V.	T TILDEN AVE. C.V.
	CLARK RD. C2-F1		THWING RD. A6-E6
	COLBURN RD. D1-E1		
	COURT ST. C.V.	L LAKE AVE. C.V.	U
	CRESTRIDGE DR. E4	LITTLE MOUNTAIN RD. A1-B1	
	CYNTHIA DR. C.V.		V
	CLARKWOOD DR. E4	M MEMORIAL DR. C.V.	
	CUTTY SARK DR. A6	MENTOR RD. A1-E5	W WASHINGTON ST. C.V.
	CRICKETT DR. C.V.	MITCHELLS MILLS RD. A3-C4	WATER ST. C.V.
	CROCKER BLVD. C.V.	MOFFET AVE. C.V.	WELK RD. A5
D	DANIELS DR. C.V.	MOUNTAINVIEW DR. C2	WILDER RD. C4-C5
	DOWNING DR. C.V.	MEADOW DR. E4	WILSON MILLS RD. E6
		MYRA DR. C.V.	WILSON MILLS RD. C.V.
			WINTERGREEN DR. E4
E	EAST KING ST. C.V.	N NORTH HAMBDEN ST. C.V.	WISNER RD. A6-B2
		N. WINTERGREEN DR. E4	WOODIN RD. E4-F4
			WOODVIEW DR. F4
F	FERRIS AVE. C.V.		
	FIFTH AVE. C.V.	O OLMAR DR. C6	XYZ
G	GOODRICH CT. C.V.		
	GRANT ST. C.V.	P PARK AVE. C.V.	
	GRISWOLD RD. B2	PEARL RD. E2-F2	
H	HELMUT DR. C6		

- ① CHARDON HIGH SCHOOL
- ② CHARDON MAPLE ELEM. SCHOOL
- ③ SAINT MARY'S ELEM. SCHOOL
- ④ PARK ELEM. SCHOOL
- ⑤ CHURCH OF CHRIST
- ⑥ PILGRIM CHRISTIAN CHURCH
- ⑦ KINGDOM HALL OF JENOVAHS WIT
- ⑧ CHRISTIAN SCIENCE SOCIETY
- ⑨ CHARDON ASSEMBLY OF GOD CH.
- ⑩ SAINT MARY'S CHURCH
- ⑪ CHARDON METHODIST CHURCH
- ⑫ CHARDON VILLAGE CEMETERY
- ⑬ GEAUGA COUNTY COURT HOUSE
- ⑭ UNITED STATES POST OFFICE
- ⑮ CHARDON VOL. FIRE DEPT.
- ⑯ CHARDON MIDDLE SCHOOL

CHARDON TOWNSHIP

SCALE: 1" = 2000'

O.J. ROBINSON
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

ROAD INDEX

C.V. = CHARDON VILLAGE

A	ALLYND BLVD. C.V.	H cont.	HENNING DR. C6	P cont.
	AUBURN RD. C1-D6		HERMITAGE RD. B1-C3	
			HILLTOP DR. C.V.	
			HOSFORD RD. D3-E3	
			HUNTINGTON ST. C.V.	
B	BASQUIN DR. C.V.	I		R
	BATTLES CT. C.V.			RAVENNA RD. E1-F6
				ROBINSON RD. E2-F4
C	CANFIELD RD. C.V.	J	JOYACRE LN. E4	S
	CARSON DR. C.V.		JUBILLE DR. B5	SEVENTH AVE. C.V.
	CENTER ST. C.V.		JANDA PL. C.V.	SOUTH HAMBEN ST. C.V.
	CHARDON AVE. C.V.			SOUTH ST. C.V.
	CHARDON ROAD A6-F5			STUKEY LN. A5
	CHERRY AVE. C.V.			S. WINTERGREEN DR. E4-F
	CLARIDON RD. C.V.	K	KIRTLAND RD. A4-B5	SYLVIA DR. C.V.
	CLARK RD. G2-F1		KAREN DR. C.V.	
	COLBURN RD. D1-E1			T
	COURT ST. C.V.			TILDEN AVE. C.V.
	CRESTRIDGE DR. E4			THWING RD. A6-E6
	CYNTHIA DR. C.V.			
	CLARKWOOD DR. E4	L	LAKE AVE. C.V.	
	CUTTY SARK DR. A6		LITTLE MOUNTAIN RD. A1-B1	
	CRICKETT DR. C.V.			U
	CROCKER BLVD. C.V.			
D	DANIELS DR. C.V.	M	MEMORIAL DR. C.V.	V
	DOWNING DR. C.V.		MENTOR RD. A1-E5	
			MITCHELLS MILLS RD. A3-C4	
			MOFFET AVE. C.V.	W
E	EAST KING ST. C.V.		MOUNTAINVIEW DR. C2	WASHINGTON ST. C.V.
			MEADOW DR. E4	WATER ST. C.V.
			MYRA DR. C.V.	WELK RD. A5
				WILDER RD. C4-C5
F	FERRIS AVE. C.V.	N	NORTH HAMBEN ST. C.V.	WILSON MILLS RD. E6
	FIFTH AVE. C.V.		N. WINTERGREEN DR. E4	WILSON MILLS RD. C.V.
				WINTERGREEN DR. E4
				WISNER RD. A6-B2
G	GOODRICH CT. C.V.	O	OLMAR DR. C6	WOODIN RD. E4-F4
	GRANT ST. C.V.			WOODVIEW DR. F4
	GRISWOLD RD. B2			
H	HELMUT DR. C6			

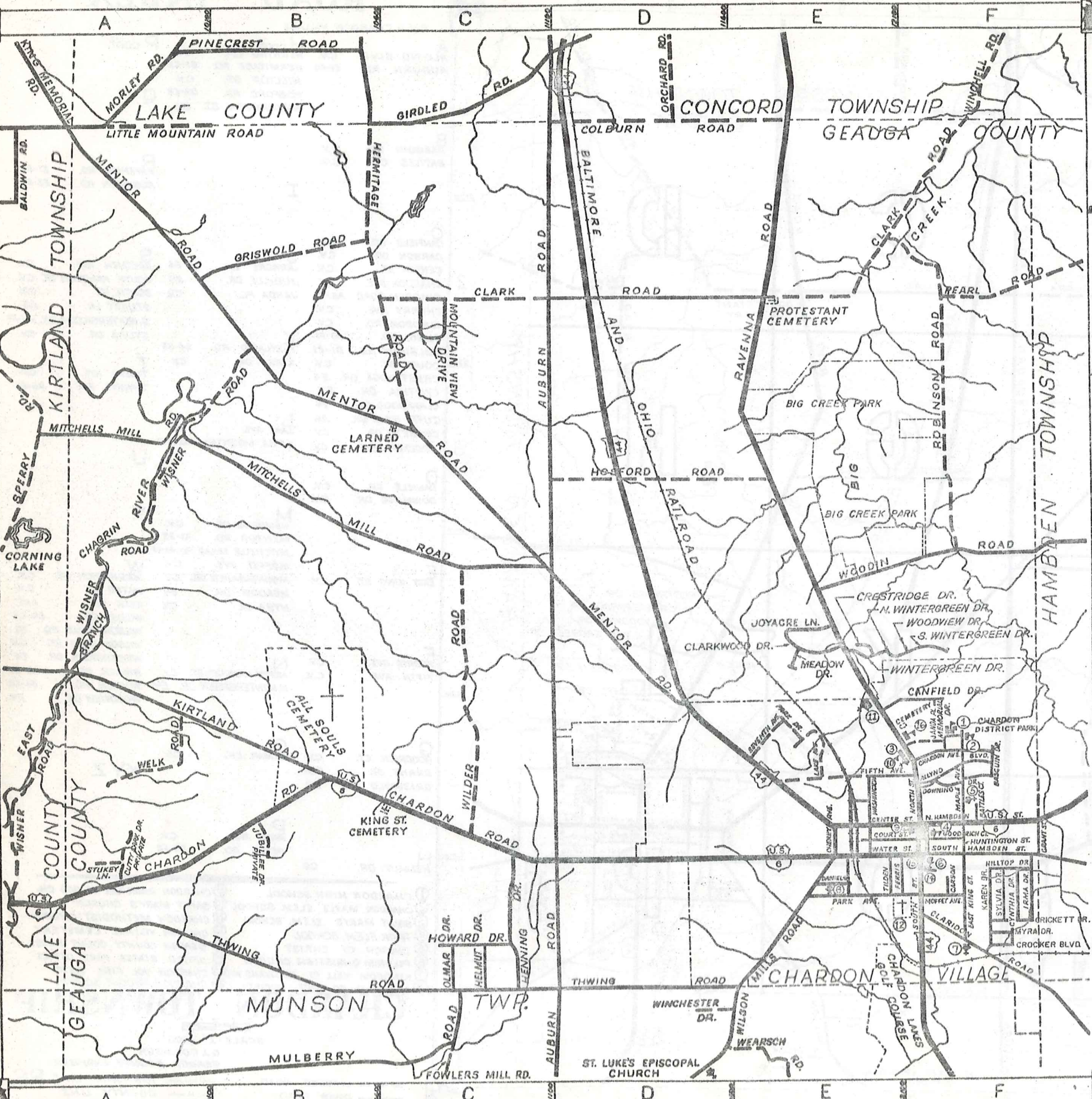
- ① CHARDON HIGH SCHOOL
- ② CHARDON MAPLE ELEM. SCHOOL
- ③ SAINT MARY'S ELEM. SCHOOL
- ④ PARK ELEM. SCHOOL
- ⑤ CHURCH OF CHRIST
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CHARDON TOWNSHIP

SCALE 1" = 2000'

O.J. ROBINSON
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- == PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE



LITTLE MOUNTAIN ROAD

L A K E R T L A N D C O U N T Y V I L L .

513-57
R.K. Schaefer
23.92 Ac.
330-1065
R.F.D. SCHAEFER
11.361 A

204.71A
S's Butcher, B'w King 470-648

89-286; 812-403 HOLDEN ARBORETUM 36.16 Ac.
523-796

263-695 F. Schaefer 12.05 Ac.

11.93A
S's Butcher, B'w King
470-548

453-167
S. Martin
391-647
P. Hitchcock

2.64, 16.57, 15.04 & 10.99 Ac.

CRANES NEST
396-749
39.40 Ac.

423-205
H. Hitchcock
15.11 Ac.

295-202 The Holden Arboretum
40 Ac.

SEC. ONE

SEC. TWO

392-1

423-205

315-991
J.H. Garfield
80.2 Ac.

4

55.91 A

3

F. McConnell et al.

392-10
E. Hitchcock
4.897 A

550-1123
E.G. HITCHCOCK
3.04 A

492-645
A.R. Born

32.20 Ac.
971-488 Parcel 1 & 2
parcel 2

GRISWOLD ROAD

18.46 & 13.79 Ac.

84.18 Ac.

SEC. FOUR

FOUR

SEC. THREE

392-73

175.74 Ac.

E. Hitchcock

474-397-233
M. Hitchcock

M.387A
M.E. Hitchcock
464-576

395-228
P. Hitchcock

P. Hitchcock
396-56
4.08 Ac.

M. Hitchcock
396-64

395-195
P. Hitchcock

10.15
Parcel 1 & 2
485-756

E. McMillan

391-488 Parcel 1 & 2
2.6 A 485-756

E. McMillan

18.46 & 13.79 Ac.

84.18 Ac.

392-73

175.74 Ac.

Cleveland Trust

P. Hitchcock
425-662

M. Johnson

316-555
573-008

A. Canfield

T.M. OFFUTT III
492-117

E. McMillan

391-488 Parcel 4 & 2
488-207 Parcel 1 & 2

35.07 Ac.



SCALE 1" = 300'
JAN. 1, 1979

CHARDON TWP 'A'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

T R A C T

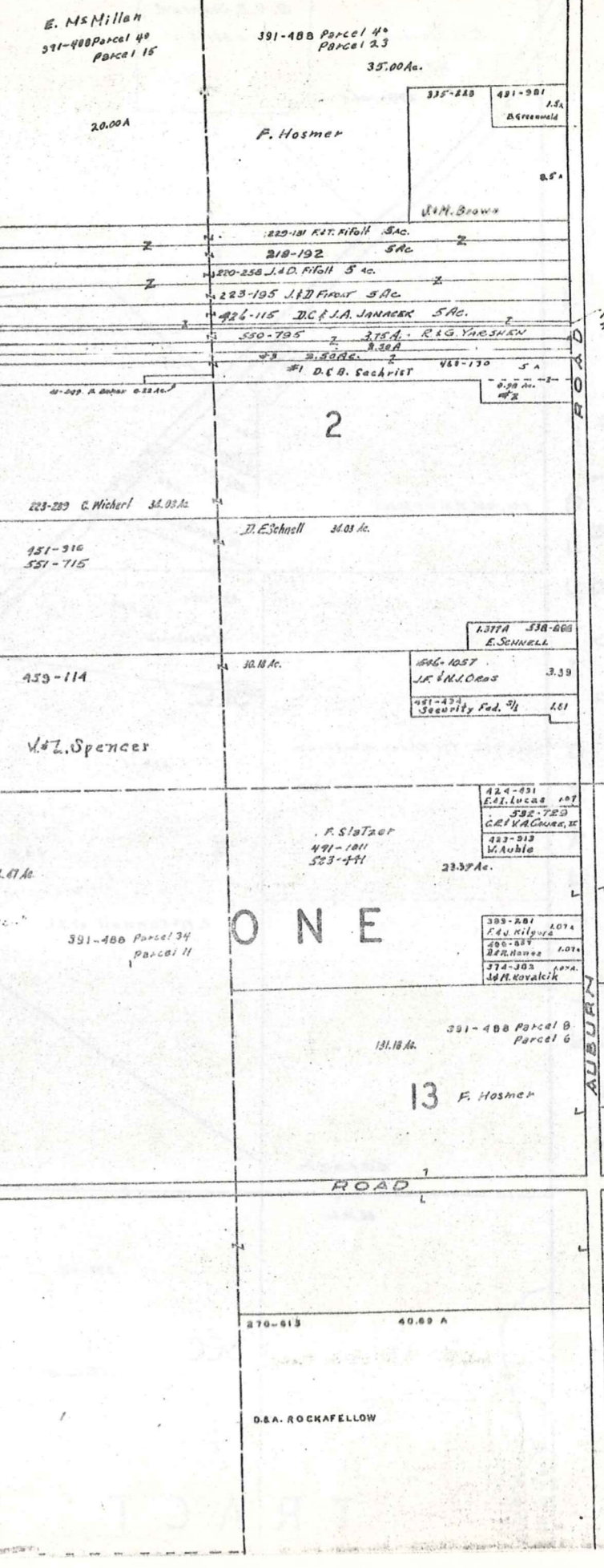
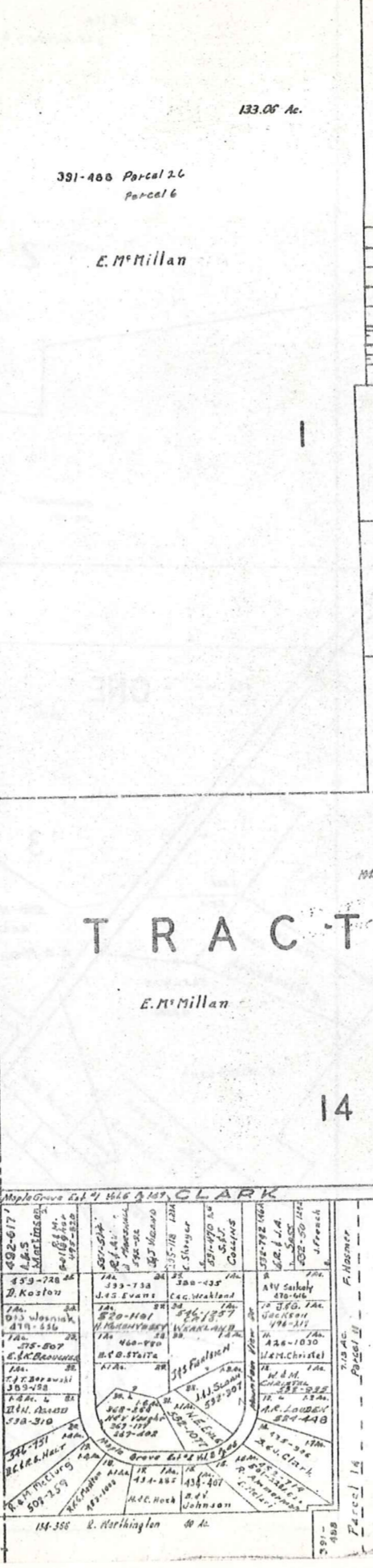
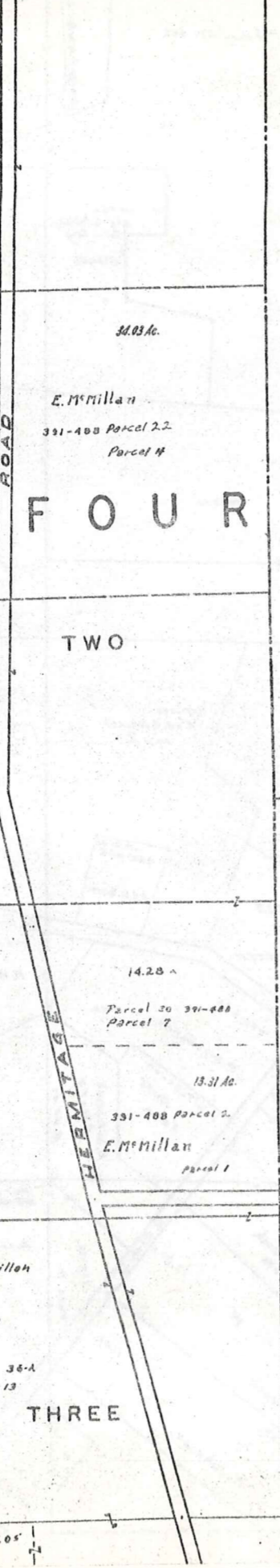
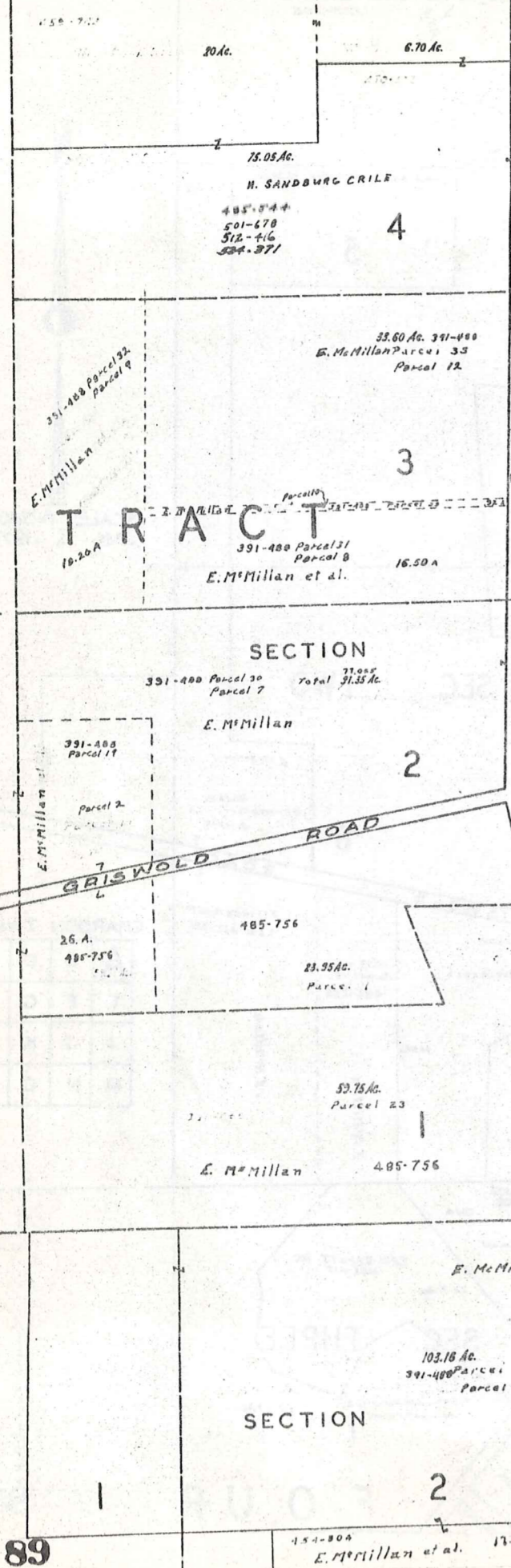
F O U R

LAKE

GIRDLED RD.

CONCORD TOWNSHIP

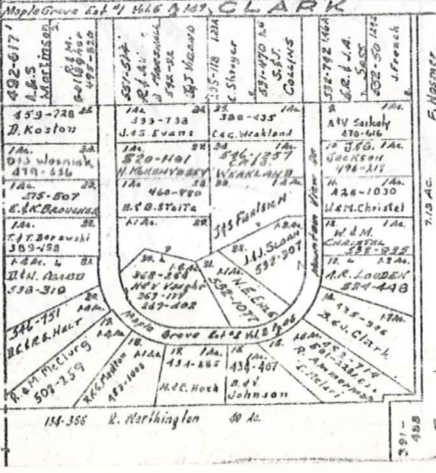
COUNTY



SCALE 1" = 300'
 JAN. 1, 1979

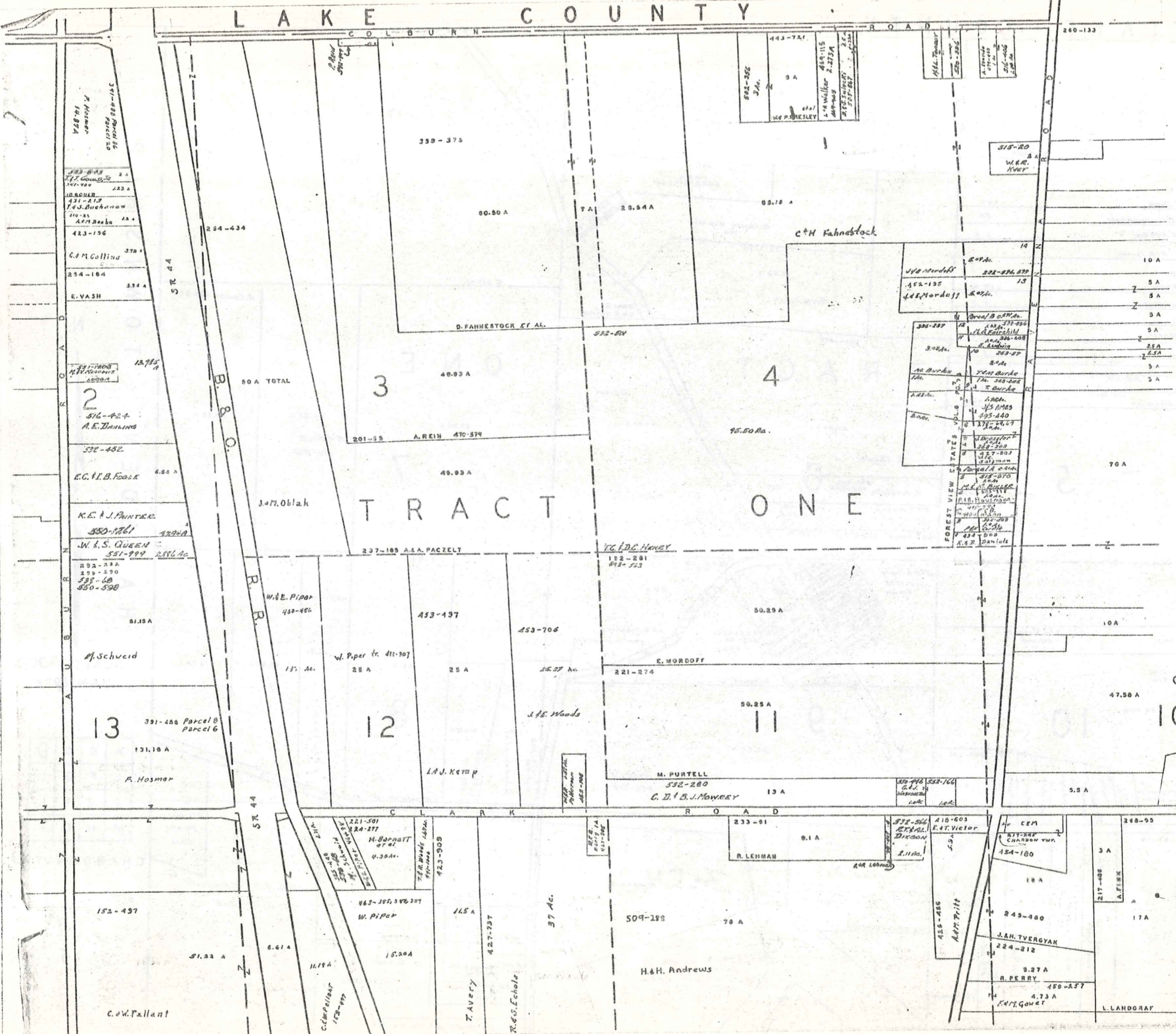
CHARDON TWP 'B'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



L A K E C O U N T Y

T R A C T O N E



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.
JAN. 1 1978

LAKE COUNTY

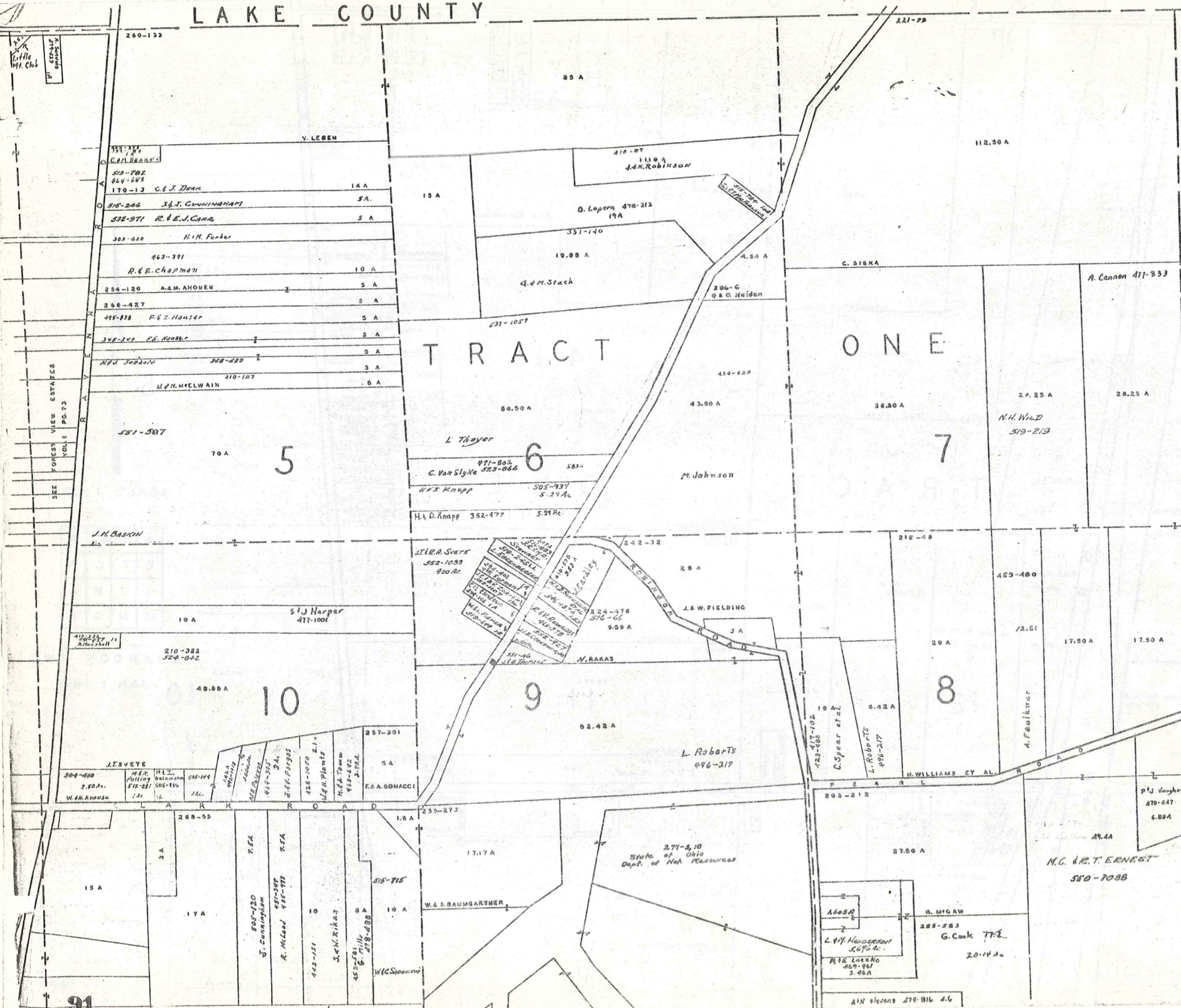
HAMB DEN TOWNSHIP



SCALE 1"=300'
JAN. 1973

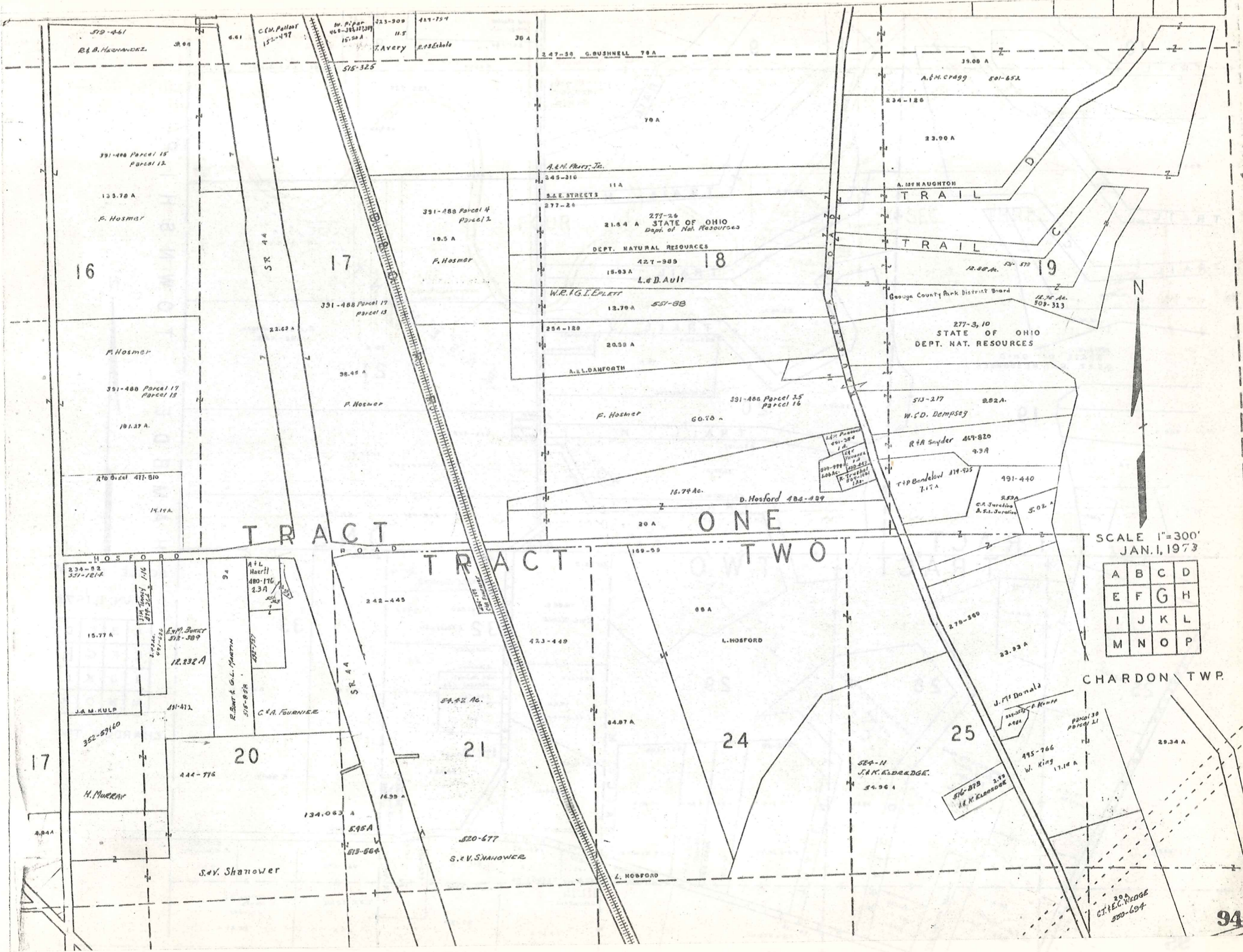
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP



Little Mt. Club

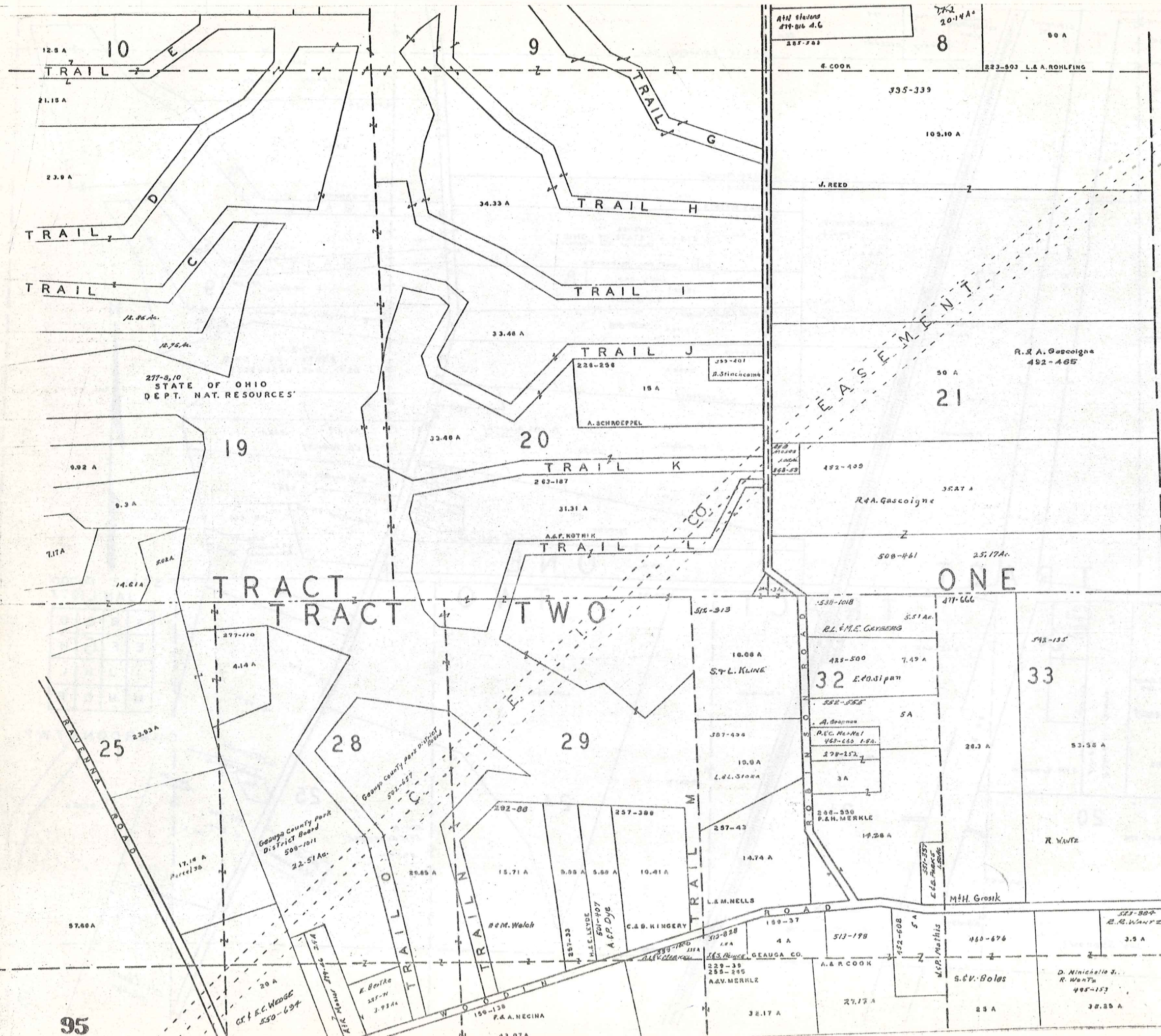
SEE FOREST VIEW ESTATES VOL 6 PG. 73



SCALE 1"=300'
JAN. 1, 1973

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.



277-9, 10
STATE OF OHIO
DEPT. NAT. RESOURCES

TRACT ONE
TRACT TWO

HAMBDEN TOWNSHIP



SCALE 1"=300'

JAN. 1, 1973

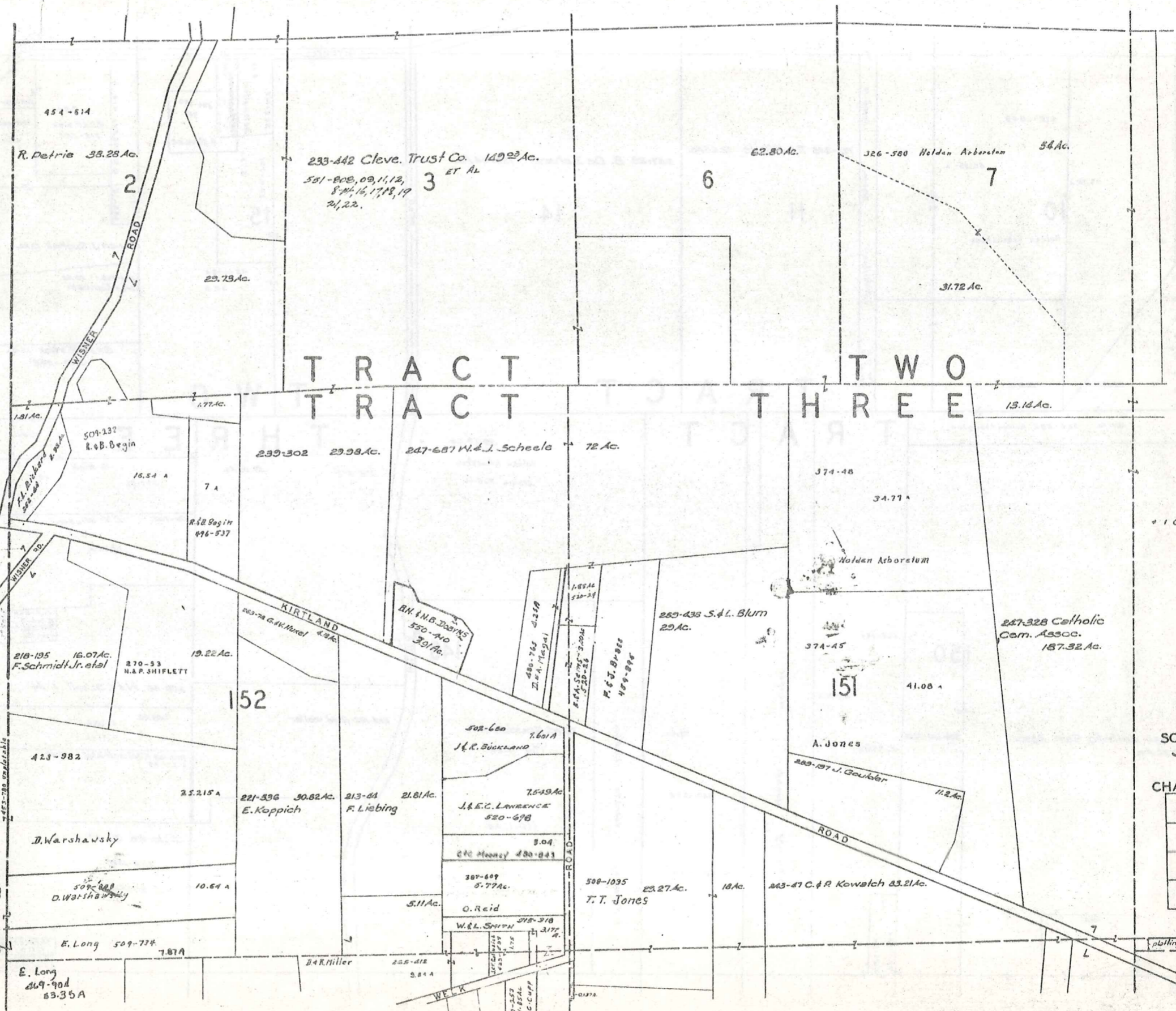
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E	F	G	H
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M	N	O	P

CHARDON TWP



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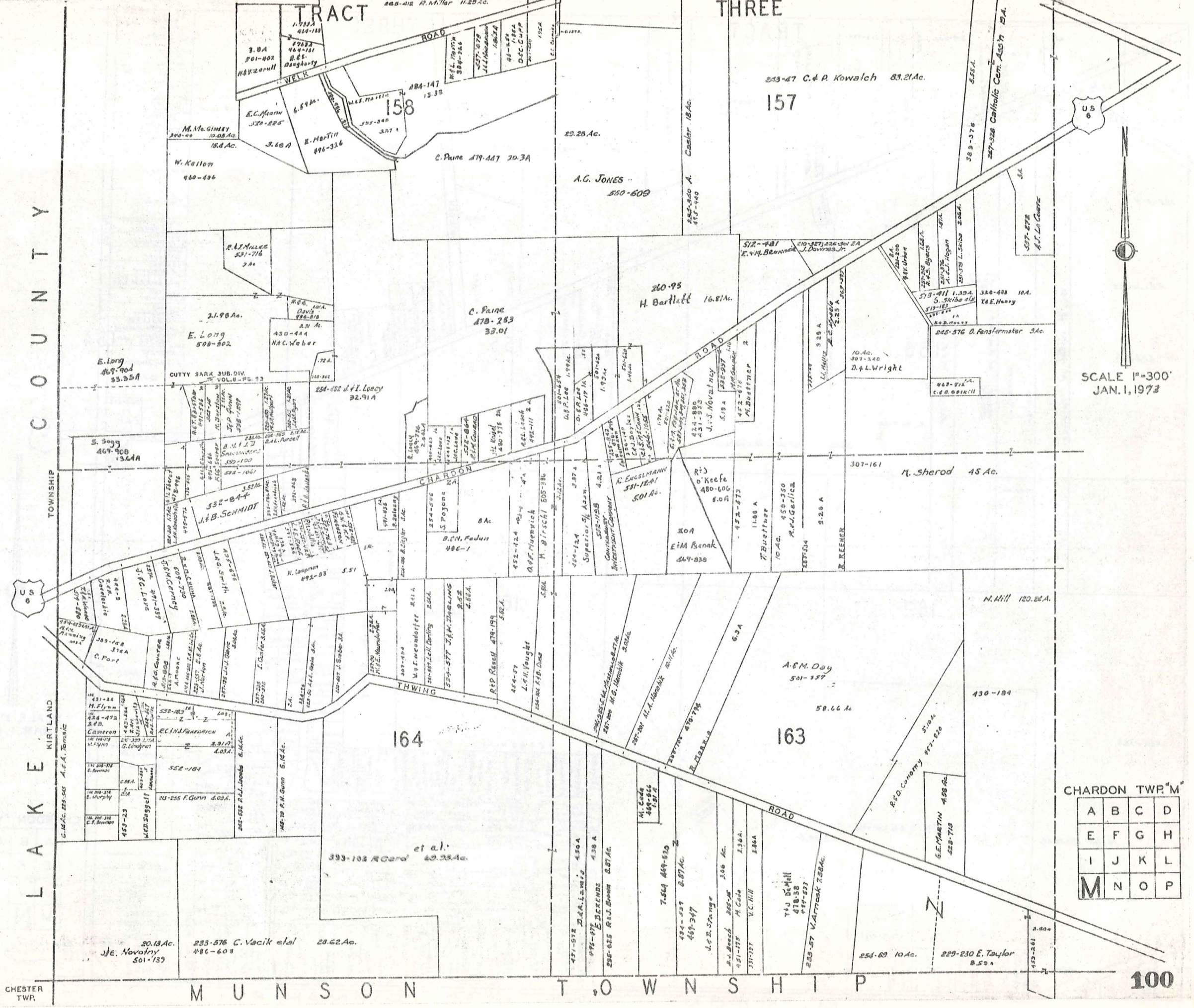
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SCALE 1" = 300'
JAN. 1, 1973

CHARDON TWP-I-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



C O U N T Y

TOWNSHIP



L A K E

CHESTER TWP.

M U N S O N

T O W N S H I P

CHARDON TWP. "M"

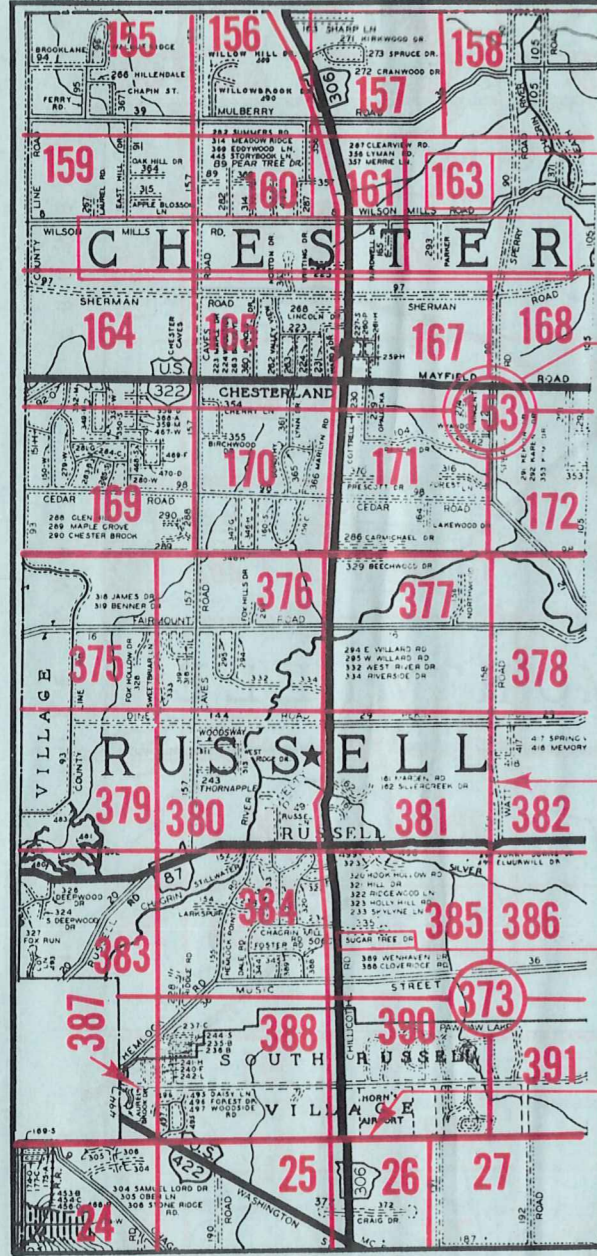
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E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300'
JAN. 1, 1973

100

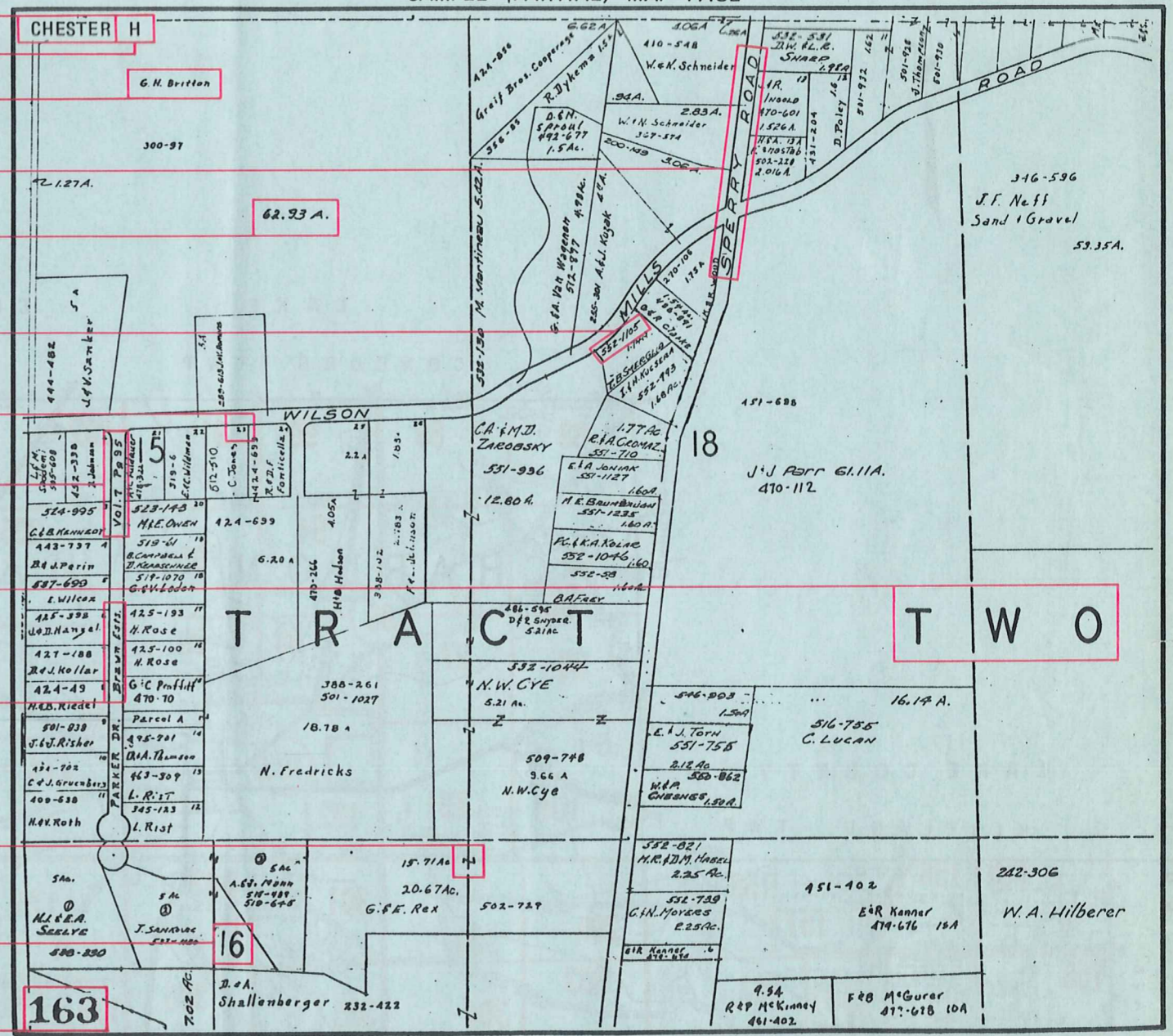
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. **A. IF PROPERTY IS IN A TOWNSHIP**, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY**, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.